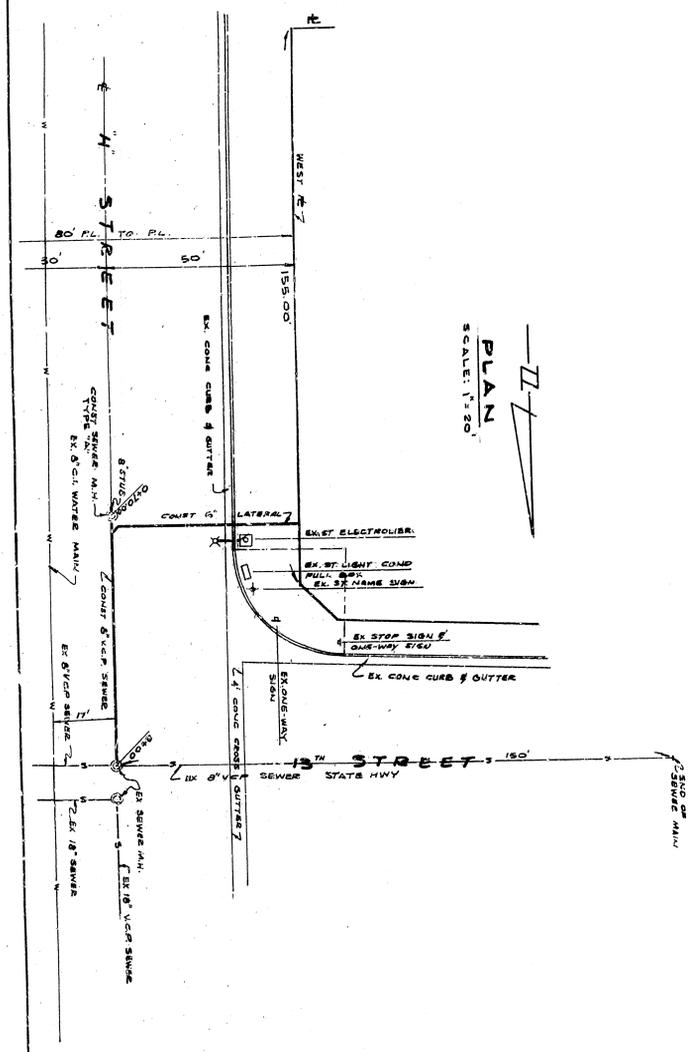


PROFILE SCALE:
 HORIZ: 1" = 20'
 VERT: 1" = 2'

GENERAL NOTES

1. ALL WORK EMBODIED ON THESE PLANS SHALL BE DONE IN CONFORMITY WITH APPLICABLE PROVISIONS OF STANDARD SPECIFICATIONS NO. 2271 & STANDARD DRAWINGS NO. 2521 ON FILE IN THE OFFICE OF THE CITY ENGINEER.
2. MANHOLE STEPS SHALL NOT BE REQUIRED. MANHOLE FRAMES & COVERS SHALL BE ALUMINUM FOUNDARY NO. A-1190 (SILENT KNIGHT) OR APPROVED EQUAL.
3. SEWER MAINS SHALL BE CONSTRUCTED OF EITHER "WEDGE-LOCK" SPEED-SEAL OR "BOND-SEAL" VITRIFIED CLAY PIPE.

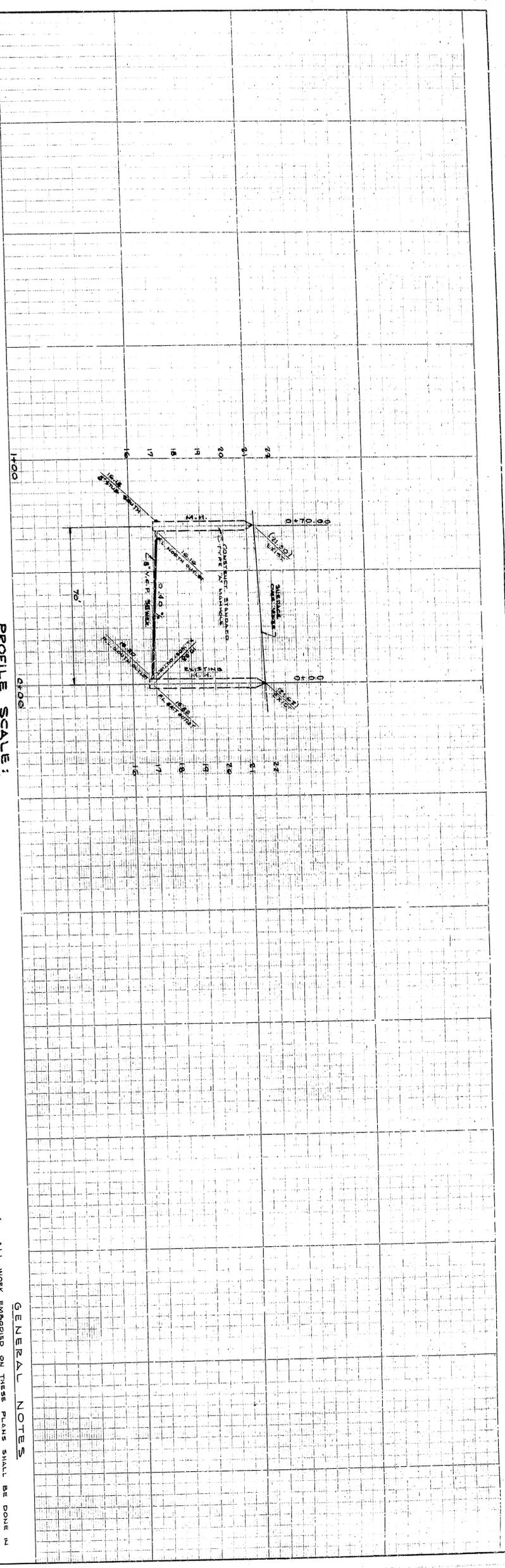


PLAN
 SCALE: 1" = 20'

BENCH MARK NO. 4	DESIGNED BY	PREPARED IN THE OFFICE OF:
SE CORNER BASE LINE 6" DIA. 10' DIA. CONC. C.B.M. NO. 41 1114.87 SET IN CONC. SIDEWALK AT PROPERTY LINE INTERSECTION	JAK	L.D. LEEPER & ASSOCIATES
	CHKD BY	506 GREENLEAF AVENUE
	DATE	WHITTIER, CALIFORNIA
	SCALE	<i>[Signature]</i>
		R.C.E. NO. 9793
		DATE 1-16-68

DEPARTMENT OF ENGINEERING
 CITY OF SAN BERNARDINO
 SANITARY SEWER IN
 13th STREET TO 101.500TH OF
 13th STREET

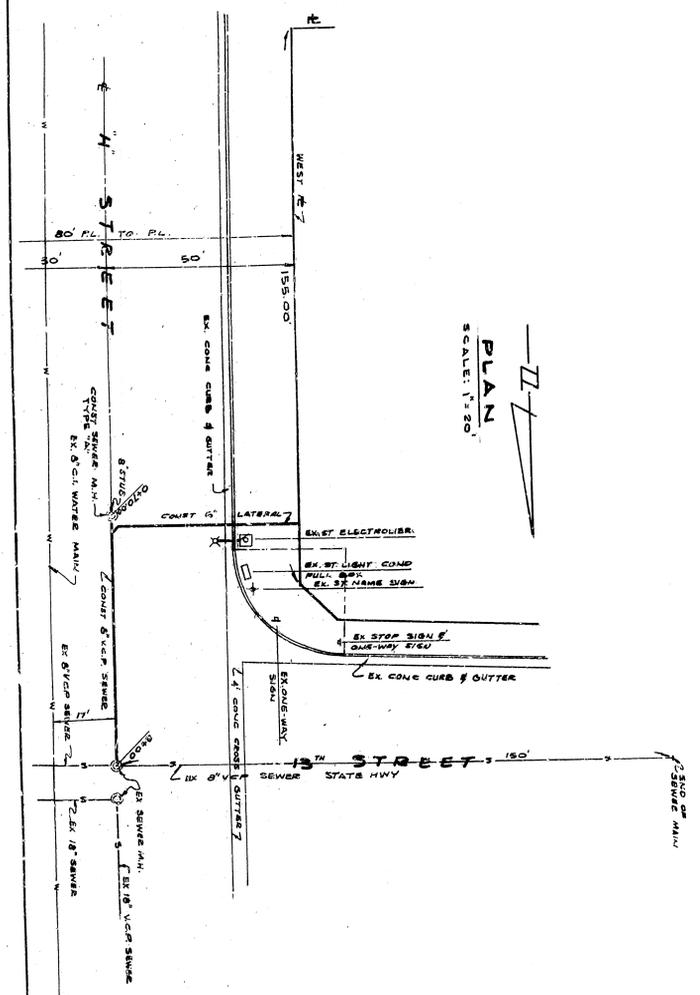
SUBMITTED BY	REFERENCE	PLANNING NO.
APPROVED BY	DRAWN BY	3233
CITY ENGINEER NO. 4661	CHECKED BY	SHEET 1
		OF 1 SHEET



PROFILE SCALE:
 HORIZ: 1" = 20'
 VERT: 1" = 2'

GENERAL NOTES

1. ALL WORK EMBODIED ON THESE PLANS SHALL BE DONE IN CONFORMANCE WITH APPLICABLE PROVISIONS OF STANDARD SPECIFICATIONS NO. 2271 & STANDARD DRAWINGS NO. 2521 ON FILE IN THE OFFICE OF THE CITY ENGINEER.
2. MANHOLE STEPS SHALL NOT BE REQUIRED. MANHOLE FRAMES & COVERS SHALL BE ALUMINUM FOUNDARY NO. A-1190 (SILENT KNIGHT) OR APPROVED EQUAL.
3. SEWER MAINS SHALL BE CONSTRUCTED OF EITHER "BED-LOCK" SPEED-SEAL OR "BOND-SEAL" VITRIFIED CLAY PIPE.



PLAN
 SCALE: 1" = 20'

BENCH MARK NO. 4
 SET CORNER BASE LINE 6.00'
 SET 4" DIA. CONCRETE CAP
 IN CONC SIDEWALK AT
 PROPERTY LINE INTERSECTION

DESIGNED BY: JAK
 CHECKED BY: JAK
 SCALE: AS SHOWN

PREPARED IN THE OFFICE OF:
 L.D. LEEPER & ASSOCIATES
 506 GREENLEAF AVENUE
 WHEAT RIDGE, COLORADO

RCE NO. 9793
 DATE: 1-16-68

DEPARTMENT OF ENGINEERING
 CITY OF SAN BERNARDINO
 SANITARY SEWER IN

13TH STREET
 13TH STREET TO 701.500TH OF

SUBMITTED BY	DATE	REFERENCE	DRAWING NO.
APPROVED BY	1965	DRAWN BY	3233
CITY ENGINEER NO. 4661		CHECKED BY	SHEET 1
		DATE	11 SHEET